

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

APR 24 1973

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

MAY 9 1973

The applicant Milton B. Tustin
of 8035 N. Virginia Street, ~~XXXXXX~~ County of Reno,
State of Nevada 89503, hereby make S application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground source.
Name of stream, lake or other source.
2. The amount of water applied for is 0.01 C.F.S. (not to exceed 1.5 M.G. ~~second-foot~~
One second-foot equals 448.83 gals. per min. per year)
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for Quasi-Municipal (mobile home park)
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point which bears N. 26° 31' 13" W.,
a distance of 1045.00 feet from the section corner common to Sections
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
8, 9, 16, and 17, T. 20 N., R. 19 E., M.D.B. & M., situated in the
it should be stated. S.E. ¼ of the S. E. ¼ of Section 8.
6. Place of use a portion of the S. E. ¼ of the S.E. ¼ (3.89 acres) and
Describe by legal subdivision, if on unsurveyed land it should be so stated.
the N. E. ¼ of the S. E. ¼. (0.53 acres) Sec. 8, T.20N., R. 19E.,
M.D.B. & M. Washoe County, Nev.
7. Use will begin about January 1 and end about December 31, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) water to be diverted from under-
ground source by drilled well and electric pump to supply domestic
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
water system consisting of pressure tank and piped distribution system.

9. Estimated cost of works \$3,000.00
10. Estimated time required to construct works 12 months
11. Estimated time required to complete the application to beneficial use 36 months
12. Remarks The proposed water system will serve a 13 unit mobile home park.

Applicant Milton B. Tustin

R. L. Fuller Engineering, Agent
By s/ Robert L. Fuller
Post Office Box 517
Carson City, Nevada 89701

Compared bs/lk

DENIED OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

on the grounds that the granting of this application for additional withdrawal of water from the Lemmon Valley Ground Water Basin would adversely effect and tend to impair the value of existing water rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed
Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued
Recorded Bk. Page
 County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 29th day of August

A.D. 19 73

[Signature]
State Engineer